



3677

Patent
Attorney Docket: 965-3**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

APPLICANT: Thomson Alexander

EXAMINER: William S. Fee

SERIAL NO.: 09/781,482

GROUP UNIT: 3677

FILED: February 12, 2001

DATED: January 10, 2003

FOR: **ACCESS OPENING CLOSURE DEVICE**Assistant Commissioner for Patents
Washington, D.C. 20231**RECEIVED**
JAN 17 2003
GROUP 3600**AMENDMENT TRANSMITTAL FORM**

Sir:

Transmitted herewith is an amendment in the above-identified application.

Small entity status of this application under 37 C.F.R. "1.9 and 1.27 has been established by a verified statement previously submitted.

A verified statement to establish small entity under 37 C.F.R. "1.9 and 1.27 is enclosed.

No additional fee is required.

For	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra	Rate (Small Entity)	Addit. Fee	Rate	Addit. Fee
TOTAL CLAIMS*	20	20	0	x 9 =	\$0	x 18 =	\$0
INDEPENDENT CLAIMS	2	2	0	X 42 =	\$0	x 84 =	\$0
□ First Presentation of Multiple Dep. Claim				130		+ 260	\$0

* If the entry in Col. 1 is less than entry in Col. 2, write "0" in Col. 3.

** If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

*** If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Assistant Commissioner for Patents, Washington, D.C. 20231 on January 10, 2003.Dated: January 10, 2003
Christopher G. Trainor

Please charge Deposit Account No. 50-2140 in the amount of \$_____. Two (2) copies of this sheet are enclosed.

A check in the amount of \$_____ is enclosed.

Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. "1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 50-2140. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 50-2140 therefor. TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.

Respectfully submitted,

Christopher G. Trainor

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